



PHOENIX POLICE DEPARTMENT (0723)  
Incident Report

Incident Number  
201900001967281  
Report Type  
Incident Report  
Date / Time Occurred  
11/11/2019 00:00 to

**PUBLIC RECORDS**  
**Released pursuant to**  
**A.R.S. 39-121, Et. Seq.**

CFS Incident #  
201901967281  
Page 1 of 17  
Date / Time Reported  
11/11/2019 19:47

|                                                   |                          |                  |              |                    |              |            |                                                                                                                       |                  |                  |
|---------------------------------------------------|--------------------------|------------------|--------------|--------------------|--------------|------------|-----------------------------------------------------------------------------------------------------------------------|------------------|------------------|
| ARR/SUB Suspects                                  | Additional Suspects<br>1 | Unknown Suspects | Victims<br>2 | Other Persons<br>6 | Vehicles     | Items<br>2 | Evidence Count                                                                                                        | Leoka Count<br>1 | Related Report # |
| <input type="checkbox"/> Arson Related Arson Code |                          |                  |              |                    | Damage Value |            | <input type="checkbox"/> Bias Crime <input type="checkbox"/> Gang Involved <input type="checkbox"/> Domestic Violence |                  |                  |

|                                                             |                       |                      |                            |
|-------------------------------------------------------------|-----------------------|----------------------|----------------------------|
| Incident Details                                            |                       |                      |                            |
| Squad<br>C33                                                | Clearance Disposition | Cleared by Exception | Exceptional Clearance Date |
| Situation Found<br>RESULTED IN PHOTOS, DA RCD, BDY CMRA ACT |                       | Status<br>OPEN       |                            |
| Location Given By Dispatcher<br>4848 N 43RD AVE             |                       | Cargo Theft<br>NO    |                            |

|                                       |                  |              |              |
|---------------------------------------|------------------|--------------|--------------|
| Incident Address                      |                  |              |              |
| Street Address<br>4311 W CAMELBACK RD |                  |              |              |
| City<br>PHOENIX                       | State<br>ARIZONA | Zip<br>85031 | Country Code |

|                                      |                   |
|--------------------------------------|-------------------|
| Administrative Info                  |                   |
| Reporting Officer<br>WINTER, ANTHONY | Serial #<br>07952 |

**OFFENSE**

|                                                     |                                                                    |                                        |                             |
|-----------------------------------------------------|--------------------------------------------------------------------|----------------------------------------|-----------------------------|
| <input checked="" type="checkbox"/> Primary Offense | Offense Description<br>AGG ASSAULT-OFFICER--KNIFE OR CUTTING INSTR |                                        |                             |
| Offense/Statute Code<br>13-1204A8A 012              | Severity<br>FELONY                                                 | Attempted/Completed<br>COMPLETED       | Premise Type<br>PARKING LOT |
| Circumstances<br>OCCURRED DURING ANOTHER CRIME      | Bias<br>NONE                                                       | Bias 2                                 |                             |
| Bias 3                                              | Bias 4                                                             | Bias 5                                 |                             |
| Criminal Activity 1<br>NONE/UNKNOWN                 | Criminal Activity 2                                                | Criminal Activity 3                    |                             |
| Offender Using 1<br>NOT APPLICABLE                  | Offender Using 2                                                   | Offender Using 3                       |                             |
| # Premise Entered<br>0                              | Home Invasion<br>NO                                                | Domestic Violence<br>NO                | Gang Activity<br>NO         |
| Primary Gang Type                                   | Primary Gang Name                                                  |                                        |                             |
| Secondary Gang Type                                 | Secondary Gang Name                                                |                                        |                             |
| Drug Related<br>NO                                  | Drug Type                                                          | Drug Origin                            | Drug Precursors             |
| MO Panel<br>Entry Type                              | Entry Area                                                         | Entry Method                           |                             |
| Entry Point 1                                       | Entry Point 2                                                      | Exit Point 1                           |                             |
| Exit Point 2                                        | Target Area                                                        | Property Target 1                      |                             |
| Property Target 2                                   | Property Target 3                                                  | Victim Target                          |                             |
| Time of Day                                         | Victim Activity                                                    | Action 1 to Premises                   |                             |
| Action 2 to Premises                                | Action 3 to Premises                                               | Action 1 on Victim                     |                             |
| Action 2 on Victim                                  | Action 3 on Victim                                                 | Other Action 1                         |                             |
| Other Action 2                                      | Other Action 3                                                     | Solicited Offered 1                    |                             |
| Solicited Offered 2                                 | Solicited Offered 3                                                | Weapon 1<br>KNIFE / CUTTING INSTRUMENT |                             |
| Weapon 1 Auto                                       | Weapon 2                                                           | Weapon 2 Auto                          |                             |
| Weapon 3                                            | Weapon 3 Auto                                                      | Arson                                  |                             |
| Precipitating Circumstance                          | Instrument Used                                                    |                                        |                             |
| Comments                                            |                                                                    |                                        |                             |



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| OFFENSE                                        |                                                   |                                  |                             |
|------------------------------------------------|---------------------------------------------------|----------------------------------|-----------------------------|
| <input type="checkbox"/> Primary Offense       | Offense Description<br>DANGEROUS DRUG-POSSESS/USE |                                  |                             |
| Offense/Statute Code<br>13-3407A1 010          | Severity<br>FELONY                                | Attempted/Completed<br>COMPLETED | Premise Type<br>PARKING LOT |
| Circumstances<br>UNKNOWN                       | Bias<br>NONE                                      | Bias 2                           | Bias 2                      |
| Bias 3                                         | Bias 4                                            | Bias 5                           |                             |
| Criminal Activity 1<br>POSSESSING / CONCEALING | Criminal Activity 2                               | Criminal Activity 3              |                             |
| Offender Using 1<br>NOT APPLICABLE             | Offender Using 2                                  | Offender Using 3                 |                             |
| # Premise Entered<br>0                         | Home Invasion<br>NO                               | Domestic Violence<br>NO          | Gang Activity<br>NO         |
| Primary Gang Type                              | Primary Gang Name                                 |                                  |                             |
| Secondary Gang Type                            | Secondary Gang Name                               |                                  |                             |
| Drug Related<br>YES                            | Drug Type<br>AMPHETAMINES/METHAMPHETAMINES        | Drug Origin                      | Drug Precursors             |
| MO Panel<br>Entry Type                         | Entry Area                                        | Entry Method                     |                             |
| Entry Point 1                                  | Entry Point 2                                     | Exit Point 1                     |                             |
| Exit Point 2                                   | Target Area                                       | Property Target 1                |                             |
| Property Target 2                              | Property Target 3                                 | Victim Target                    |                             |
| Time of Day                                    | Victim Activity                                   | Action 1 to Premises             |                             |
| Action 2 to Premises                           | Action 3 to Premises                              | Action 1 on Victim               |                             |
| Action 2 on Victim                             | Action 3 on Victim                                | Other Action 1                   |                             |
| Other Action 2                                 | Other Action 3                                    | Solicited Offered 1              |                             |
| Solicited Offered 2                            | Solicited Offered 3                               | Weapon 1                         |                             |
| Weapon 1 Auto                                  | Weapon 2                                          | Weapon 2 Auto                    |                             |
| Weapon 3                                       | Weapon 3 Auto                                     | Arson                            |                             |
| Precipitating Circumstance                     | Instrument Used                                   |                                  |                             |
| Comments                                       |                                                   |                                  |                             |

| OFFENSE                                  |                                                       |                                  |                             |
|------------------------------------------|-------------------------------------------------------|----------------------------------|-----------------------------|
| <input type="checkbox"/> Primary Offense | Offense Description<br>DRUG PARAPHERNALIA-POSSESS/USE |                                  |                             |
| Offense/Statute Code<br>13-3415A 010     | Severity<br>FELONY                                    | Attempted/Completed<br>COMPLETED | Premise Type<br>PARKING LOT |
| Circumstances<br>NONE                    | Bias<br>NONE                                          | Bias 2                           | Bias 2                      |
| Bias 3                                   | Bias 4                                                | Bias 5                           |                             |



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|                                                |                                            |                         |
|------------------------------------------------|--------------------------------------------|-------------------------|
| Criminal Activity 1<br>POSSESSING / CONCEALING | Criminal Activity 2                        | Criminal Activity 3     |
| Offender Using 1<br>NOT APPLICABLE             | Offender Using 2                           | Offender Using 3        |
| # Premise Entered<br>0                         | Home Invasion<br>NO                        | Domestic Violence<br>NO |
| Primary Gang Type                              | Primary Gang Name                          | Gang Activity<br>NO     |
| Secondary Gang Type                            | Secondary Gang Name                        |                         |
| Drug Related<br>YES                            | Drug Type<br>AMPHETAMINES/METHAMPHETAMINES | Drug Origin             |
| MO Panel<br>Entry Type                         | Entry Area                                 | Entry Method            |
| Entry Point 1                                  | Entry Point 2                              | Exit Point 1            |
| Exit Point 2                                   | Target Area                                | Property Target 1       |
| Property Target 2                              | Property Target 3                          | Victim Target           |
| Time of Day                                    | Victim Activity                            | Action 1 to Premises    |
| Action 2 to Premises                           | Action 3 to Premises                       | Action 1 on Victim      |
| Action 2 on Victim                             | Action 3 on Victim                         | Other Action 1          |
| Other Action 2                                 | Other Action 3                             | Solicited Offered 1     |
| Solicited Offered 2                            | Solicited Offered 3                        | Weapon 1                |
| Weapon 1 Auto                                  | Weapon 2                                   | Weapon 2 Auto           |
| Weapon 3                                       | Weapon 3 Auto                              | Arson                   |
| Precipitating Circumstance                     | Instrument Used                            |                         |
| Comments                                       |                                            |                         |

|                                                  |                                           |                                       |                                   |
|--------------------------------------------------|-------------------------------------------|---------------------------------------|-----------------------------------|
| SUSPECT                                          | <input checked="" type="checkbox"/> Known | <input type="checkbox"/> Unknown      | <input type="checkbox"/> ARR/SUB  |
| Name (Last, First Middle)<br>SINGH, KRISH SUMEET |                                           |                                       | Suffix                            |
| Nickname                                         | Race<br>ASIAN / PACIFIC ISLANDER          | Sex<br>MALE                           | SSN<br>[REDACTED]                 |
| Height<br>6'01"                                  | Weight<br>160                             | Driver's License #<br>D103 [REDACTED] | Date of Birth<br>[REDACTED] /1992 |
| Primary Language                                 | Place of Birth                            | DL State<br>ARIZONA                   | Age<br>27                         |
|                                                  |                                           | Citizenship                           | Age Range<br>to                   |
|                                                  |                                           |                                       | Age At Time Of Incident<br>27     |
| S B Check Result<br>PCN: 2113424859              | ICE Contact Date                          | ICE Phone #                           | DL Class<br>OPERATOR              |
| Preferred                                        | Home Phone<br>[REDACTED]                  | Cell Phone<br>[REDACTED]              | DL Restrictions<br>OTHER          |
| Additional Email or Social Media Handle          | Social Media Types                        |                                       |                                   |
| Ethnicity<br>NON-HISPANIC                        |                                           |                                       |                                   |
| Marital Status                                   |                                           |                                       |                                   |
| Suspect Home Address                             |                                           |                                       |                                   |
| Street Address                                   |                                           |                                       |                                   |
| City<br>PHOENIX                                  | State<br>ARIZONA                          | Zip<br>85033                          | Country Code                      |
| Place Name                                       |                                           |                                       |                                   |
| Mailing Address                                  |                                           |                                       |                                   |
| Street Address                                   |                                           |                                       |                                   |
| City<br>PHOENIX                                  | State<br>ARIZONA                          | Zip<br>85051                          | Country Code                      |
| Suspect Employment Information                   |                                           |                                       |                                   |



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|                                  |                                   |                   |              |            |
|----------------------------------|-----------------------------------|-------------------|--------------|------------|
| <input type="checkbox"/> Student | <input type="checkbox"/> Homeless | Employer / School | Occupation   | Work Phone |
| Street Address                   |                                   |                   |              |            |
| City                             | State                             | Zip               | Country Code |            |
| Hours of Employment              | Days Off                          |                   |              |            |

| Details             |                              |                                  |                    |                 |             |
|---------------------|------------------------------|----------------------------------|--------------------|-----------------|-------------|
| Hair Color<br>BLACK | Hair Length<br>BALD / SHAVED | <input type="checkbox"/> Glasses | Eye Color<br>BROWN | Build<br>MEDIUM | Facial Hair |
| Facial Hair Color   | Voice                        | Complexion                       | Teeth              |                 |             |

|                                                                      |
|----------------------------------------------------------------------|
| Clothing Description<br><b>BLUE SHIRT, JEANS</b><br>Misc 1<br>Misc 2 |
|----------------------------------------------------------------------|

|                           |          |          |          |          |          |
|---------------------------|----------|----------|----------|----------|----------|
| Trademarks of Suspect     | Injury 1 | Injury 2 | Injury 3 | Injury 4 | Injury 5 |
| <b>OTHER MAJOR INJURY</b> |          |          |          |          |          |

|                                                  |                                                              |                           |
|--------------------------------------------------|--------------------------------------------------------------|---------------------------|
| <input checked="" type="checkbox"/> Hospitalized | Hospital Facility<br>ST JOSEPH'S HOSPITAL AND MEDICAL CENTER | Resident<br>U.S. RESIDENT |
|--------------------------------------------------|--------------------------------------------------------------|---------------------------|

|                                        |                            |                      |              |
|----------------------------------------|----------------------------|----------------------|--------------|
| MO Panel                               | Entry Type                 | Entry Area           | Entry Method |
| Entry Point                            | Exit Point                 | Target Area          |              |
| Property Target 1                      | Property Target 2          | Property Target 3    |              |
| Victim Target                          | Time of Day                | Victim Activity      |              |
| Action 1 on Victim                     | Action 2 on Victim         | Action 3 on Victim   |              |
| Action 1 to Premises                   | Action 2 to Premises       | Action 3 to Premises |              |
| Other Action 1                         | Other Action 2             | Other Action 3       |              |
| Solicited Offered 1                    | Solicited Offered 2        | Solicited Offered 3  |              |
| Weapon 1<br>KNIFE / CUTTING INSTRUMENT | Weapon 2                   | Weapon 3             |              |
| Weapon 1 Type                          | Weapon 2 Type              | Weapon 3 Type        |              |
| Weapon 1 Caliber                       | Weapon 2 Caliber           | Weapon 3 Caliber     |              |
| Weapon 1 Color                         | Weapon 2 Color             | Weapon 3 Color       |              |
| Arson                                  | Precipitating Circumstance | Instrument Used      |              |
| Comments                               |                            |                      |              |

| Gang Information                        |                     |                                |  |
|-----------------------------------------|---------------------|--------------------------------|--|
| <input type="checkbox"/> Primary Gang   | Primary Gang Name   | Primary Gang Membership Info   |  |
| Primary Gang Location Info              | Rival Gang Name     |                                |  |
| Colors/Logos                            |                     |                                |  |
| <input type="checkbox"/> Secondary Gang | Secondary Gang Name | Secondary Gang Membership Info |  |
| Secondary Gang Location                 | Rival Gang Name     |                                |  |
| Colors/Logos                            |                     |                                |  |



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Clothing or Colors   
  Gang Tattoos   
  Paraphernalia or Photographs   
  Self Proclamation   
  Witness Testimony/Statement   
  Written/Electronic Correspondance

Other

Guardian Information

Guardian Notified   
 Guardian Notified By \_\_\_\_\_   
 Guardian Notified On \_\_\_\_\_

Guardian Of \_\_\_\_\_    Guardian Relationship \_\_\_\_\_

Associated Offenses

Offense: AGG ASSAULT-OFFICER-KNIFE OR CUTTING INSTR  Associated With Suspect  
 Offense: DANGEROUS DRUG-POSSESS/USE  Associated With Suspect  
 Offense: DRUG PARAPHERNALIA-POSSESS/USE  Associated With Suspect

VICTIM    Victim Type  
LAW ENFORCEMENT OFFICER

Name (Last, First Middle)  
SMITH-PETERSON, BRITTANY

|             |                 |               |                    |          |                  |                         |                 |
|-------------|-----------------|---------------|--------------------|----------|------------------|-------------------------|-----------------|
| Suffix      | Nickname        | Race<br>WHITE | Sex<br>FEMALE      | SSN      | Date of Birth    | Age<br>31               | Age Range<br>to |
| Infant Type | Height<br>5'08" | Weight<br>160 | Driver's License # | DL State | Primary Language | Age At Time Of Incident |                 |

Will Prosecute? YES   
 Can Identify Suspect? YES   
 Victims' Rights Decision: VICTIM REQUESTS RIGHTS   
 Victims' Rights Pamphlet provided:  Yes  No   
 Consular Notified? NO   
 Place of Birth \_\_\_\_\_

Citizenship \_\_\_\_\_   
 Ethnicity: NON-HISPANIC   
 Marital Status \_\_\_\_\_   
 Preferred \_\_\_\_\_   
 Home Phone \_\_\_\_\_   
 Cell Phone \_\_\_\_\_

Email Address \_\_\_\_\_    Additional Email or Social Media Handle \_\_\_\_\_    Social Media Types \_\_\_\_\_

Victim Home Address

Street Address \_\_\_\_\_

|      |       |     |              |
|------|-------|-----|--------------|
| City | State | Zip | Country Code |
|------|-------|-----|--------------|

Employment Information

Student   
  Homeless   
 Employer / School: PHOENIX POLICE DEPT   
 Occupation: POLICE OFFICER #10529

College Name \_\_\_\_\_   
 On Campus:  Yes  No   
 Work Phone \_\_\_\_\_   
 Hours of Employment: SA-TU, 1500-0100

Street Address: 6180 W ENCANTO BLVD

|               |                |            |              |
|---------------|----------------|------------|--------------|
| City: PHOENIX | State: ARIZONA | Zip: 85035 | Country Code |
|---------------|----------------|------------|--------------|

Details

Hair Color: BROWN   
 Eye Color: BROWN   
 Build \_\_\_\_\_   
 Resident: U.S. RESIDENT   
 Teeth \_\_\_\_\_

|          |                    |          |          |  |
|----------|--------------------|----------|----------|--|
| Injury 1 | Injury Description |          |          |  |
| NONE     |                    |          |          |  |
| Injury 2 | Injury 3           | Injury 4 | Injury 5 |  |

Victim Condition: GOOD   
 Victim-Offender Code: RELATIONSHIP UNKNOWN

A. Assault/Homicide Yes   
 No   
 A. Assault/Homicide Circumstance 1: ASSAULT ON LAW ENFORCEMENT OFFICER   
 A. Assault/Homicide Circumstance 2: \_\_\_\_\_

Justifiable Homicide Yes   
 No   
 Justifiable Homicide Circumstance: \_\_\_\_\_

Victim Hospitalized   
 Hospital Facility: \_\_\_\_\_   
 Hospital Description: \_\_\_\_\_

Under Influence Alcohol?  Yes  No  Unknown   
 Under Influence Drugs?  Yes  No  Unknown   
 DV Frame of Action: NO   
 Domestic Violence Victim Transported:  Yes  No



# Incident Report

|                                             |                                          |
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Violation of Protective Order  Yes  No

Cohabitant  Yes  No

### Victim Suspect Relationships

|                                    |                                      |
|------------------------------------|--------------------------------------|
| Suspect<br>Suspect: 1 SINGH, KRISH | Relationship<br>RELATIONSHIP UNKNOWN |
|------------------------------------|--------------------------------------|

### Gang Information

Primary Gang Primary Gang Name Primary Gang Membership Info

Primary Gang Location Info Rival Gang Name

Colors/Logos

Secondary Gang Secondary Gang Name Secondary Gang Membership Info

Secondary Gang Location Rival Gang Name

Colors/Logos

Clothing or Colors  Gang Tattoos  Paraphernalia or Photographs  Self Proclamation  Witness Testimony/Statement  Written/Electronic Correspondance

Other

### Guardian Information

Guardian Notified Guardian Notified By Guardian Notified On

Guardian Of Guardian Relationship

### Associated Offenses

Offense AGG ASSAULT-OFFICER-KNIFE OR CUTTING INSTR  Associated With Victim

Offense DANGEROUS DRUG-POSSESS/USE  Associated With Victim

Offense DRUG PARAPHERNALIA-POSSESS/USE  Associated With Victim

VICTIM Victim Type  
SOCIETY / PUBLIC

Name (Last, First Middle) STATE OF ARIZONA

|             |          |        |                    |          |                  |                         |              |
|-------------|----------|--------|--------------------|----------|------------------|-------------------------|--------------|
| Suffix      | Nickname | Race   | Sex                | SSN      | Date of Birth    | Age                     | Age Range to |
| Infant Type | Height   | Weight | Driver's License # | DL State | Primary Language | Age At Time Of Incident |              |

Will Prosecute? Can Identify Suspect? Victims' Rights Decision VICTIM REQUESTS RIGHTS  Yes  No Victims' Rights Pamphlet provided. Consular Notified? Place of Birth

Citizenship Ethnicity Marital Status Preferred Home Phone Cell Phone

Email Address Additional Email or Social Media Handle Social Media Types

### Victim Home Address

Street Address

City State Zip Country Code

### Employment Information

Student  Homeless Employer / School Occupation

College Name On Campus  Yes  No Work Phone Hours of Employment

Street Address

City State Zip Country Code

### Details



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|                                                                                                                       |           |                                                                                                                     |          |                                                                                                  |
|-----------------------------------------------------------------------------------------------------------------------|-----------|---------------------------------------------------------------------------------------------------------------------|----------|--------------------------------------------------------------------------------------------------|
| Hair Color                                                                                                            | Eye Color | Build                                                                                                               | Resident | Teeth                                                                                            |
| Injury 1                                                                                                              |           | Injury Description                                                                                                  |          |                                                                                                  |
| Injury 2                                                                                                              | Injury 3  | Injury 4                                                                                                            | Injury 5 |                                                                                                  |
| Victim Condition                                                                                                      |           | Victim-Offender Code                                                                                                |          |                                                                                                  |
| A. Assault/Homicide<br><input type="checkbox"/> Yes <input type="checkbox"/> No                                       |           | A. Assault/Homicide Circumstance 1                                                                                  |          | A. Assault/Homicide Circumstance 2                                                               |
| Justifiable Homicide<br><input type="checkbox"/> Yes <input type="checkbox"/> No                                      |           | Justifiable Homicide Circumstance                                                                                   |          |                                                                                                  |
| <input type="checkbox"/> Victim Hospitalized                                                                          |           | Hospital Description                                                                                                |          |                                                                                                  |
| Under Influence Alcohol?<br><input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Unknown |           | Under Influence Drugs?<br><input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Unknown |          | DV Frame of Action                                                                               |
|                                                                                                                       |           |                                                                                                                     |          | Domestic Violence Victim Transported<br><input type="checkbox"/> Yes <input type="checkbox"/> No |
| Violation of Protective Order<br><input type="checkbox"/> Yes <input type="checkbox"/> No                             |           | Cohabitant<br><input type="checkbox"/> Yes <input type="checkbox"/> No                                              |          |                                                                                                  |

| Gang Information                                      |                                                            |
|-------------------------------------------------------|------------------------------------------------------------|
| <input type="checkbox"/> Primary Gang                 | Primary Gang Name                                          |
| Primary Gang Membership Info                          |                                                            |
| Primary Gang Location Info                            | Rival Gang Name                                            |
| Colors/Logos                                          |                                                            |
| <input type="checkbox"/> Secondary Gang               | Secondary Gang Name                                        |
| Secondary Gang Membership Info                        |                                                            |
| Secondary Gang Location                               | Rival Gang Name                                            |
| Colors/Logos                                          |                                                            |
| <input type="checkbox"/> Clothing or Colors           | <input type="checkbox"/> Gang Tattoos                      |
| <input type="checkbox"/> Paraphernalia or Photographs | <input type="checkbox"/> Self Proclamation                 |
| <input type="checkbox"/> Witness Testimony/Statement  | <input type="checkbox"/> Written/Electronic Correspondance |
| Other                                                 |                                                            |

| Guardian Information                       |                       |
|--------------------------------------------|-----------------------|
| <input type="checkbox"/> Guardian Notified | Guardian Notified By  |
| Guardian Notified On                       |                       |
| Guardian Of                                | Guardian Relationship |

| Associated Offenses                        |                                                            |
|--------------------------------------------|------------------------------------------------------------|
| Offense                                    | <input type="checkbox"/> Associated With Victim            |
| AGG ASSAULT-OFFICER-KNIFE OR CUTTING INSTR | <input type="checkbox"/> Associated With Victim            |
| Offense                                    | <input checked="" type="checkbox"/> Associated With Victim |
| DANGEROUS DRUG-POSSESS/USE                 | <input checked="" type="checkbox"/> Associated With Victim |
| Offense                                    | <input checked="" type="checkbox"/> Associated With Victim |
| DRUG PARAPHERNALIA-POSSESS/USE             | <input checked="" type="checkbox"/> Associated With Victim |

|                           |               |
|---------------------------|---------------|
| OTHER                     | Person Type   |
| PERSON                    | WITNESS       |
| Name (Last, First Middle) |               |
| BATWAY, ANNIE             |               |
| Suffix                    |               |
| Primary Language          | Nickname      |
| Race                      | Sex           |
| WHITE                     | FEMALE        |
| SSN                       | Date of Birth |
| Age                       | Age Range to  |
| 30                        |               |
| Height                    | Weight        |
| 5'03"                     | 107           |
| Driver's License #        | DL State      |
| Can Identify Suspect?     |               |
| YES                       |               |
| Place of Birth            | Citizenship   |
| Ethnicity                 |               |
| NON-HISPANIC              |               |
| Marital Status            |               |
| ICE Contact Date          | ICE Phone #   |
| ICE Response              |               |



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|            |            |               |                                         |                    |
|------------|------------|---------------|-----------------------------------------|--------------------|
| Home Phone | Cell Phone | Email Address | Additional Email or Social Media Handle | Social Media Types |
|------------|------------|---------------|-----------------------------------------|--------------------|

Other Person Home Address

Street Address

|      |       |     |              |
|------|-------|-----|--------------|
| City | State | Zip | Country Code |
|------|-------|-----|--------------|

Employment Information

|                                  |                                   |                                          |                             |
|----------------------------------|-----------------------------------|------------------------------------------|-----------------------------|
| <input type="checkbox"/> Student | <input type="checkbox"/> Homeless | Employer / School<br>PHOENIX POLICE DEPT | Occupation<br>OFFICER #9656 |
|----------------------------------|-----------------------------------|------------------------------------------|-----------------------------|

Street Address  
6180 W ENCANTO BLVD

|                 |                  |              |                                                |
|-----------------|------------------|--------------|------------------------------------------------|
| City<br>PHOENIX | State<br>ARIZONA | Zip<br>85035 | Country Code<br>UNITED STATES OF AMERICA (USA) |
|-----------------|------------------|--------------|------------------------------------------------|

Details

|                           |                                         |                                   |             |                                  |
|---------------------------|-----------------------------------------|-----------------------------------|-------------|----------------------------------|
| Work Phone                | Hours of Employment<br>SA-TU, 1500-0100 | Hair Color<br>BLOND OR STRAWBERRY | Hair Length | <input type="checkbox"/> Glasses |
| Eye Color<br>BLUE         | Build                                   | Facial Hair                       | Voice       | Complexion                       |
| Resident<br>U.S. RESIDENT | Teeth                                   |                                   |             |                                  |

Gang Information

|                                       |                   |                              |
|---------------------------------------|-------------------|------------------------------|
| <input type="checkbox"/> Primary Gang | Primary Gang Name | Primary Gang Membership Info |
| Primary Gang Location Info            | Rival Gang Name   |                              |
| Colors/Logos                          |                   |                              |

|                                         |                     |                                |
|-----------------------------------------|---------------------|--------------------------------|
| <input type="checkbox"/> Secondary Gang | Secondary Gang Name | Secondary Gang Membership Info |
| Secondary Gang Location                 | Rival Gang Name     |                                |
| Colors/Logos                            |                     |                                |

|                                             |                                       |                                                       |                                            |                                                      |                                                            |
|---------------------------------------------|---------------------------------------|-------------------------------------------------------|--------------------------------------------|------------------------------------------------------|------------------------------------------------------------|
| <input type="checkbox"/> Clothing or Colors | <input type="checkbox"/> Gang Tattoos | <input type="checkbox"/> Paraphernalia or Photographs | <input type="checkbox"/> Self Proclamation | <input type="checkbox"/> Witness Testimony/Statement | <input type="checkbox"/> Written/Electronic Correspondance |
| Other                                       |                                       |                                                       |                                            |                                                      |                                                            |

Guardian Information

|                                            |                       |                 |                      |
|--------------------------------------------|-----------------------|-----------------|----------------------|
| <input type="checkbox"/> Guardian Notified | Guardian Notified By  | Notified Method | Guardian Notified On |
| Guardian Of                                | Guardian Relationship |                 |                      |

|              |                        |
|--------------|------------------------|
| OTHER PERSON | Person Type<br>WITNESS |
|--------------|------------------------|

|                                                   |                        |                              |                       |
|---------------------------------------------------|------------------------|------------------------------|-----------------------|
| Name (Last, First Middle)<br>FELIX MORALES, RAMON |                        | Suffix                       |                       |
| Primary Language<br>SPANISH                       | Nickname               | Race<br>WHITE                | Sex<br>MALE           |
| SSN                                               | Date of Birth<br>/1995 | Age<br>24                    | Age Range<br>to       |
| Height<br>5'06"                                   | Weight<br>160          | Driver's License #           | DL State              |
| Place of Birth                                    | Citizenship            | Can Identify Suspect?<br>YES | Ethnicity<br>HISPANIC |
| Marital Status                                    |                        |                              |                       |
| ICE Contact Date                                  | ICE Phone #            | ICE Response                 |                       |

|            |            |               |                                         |                    |
|------------|------------|---------------|-----------------------------------------|--------------------|
| Home Phone | Cell Phone | Email Address | Additional Email or Social Media Handle | Social Media Types |
|------------|------------|---------------|-----------------------------------------|--------------------|

Other Person Home Address

Street Address

|                 |                  |              |              |
|-----------------|------------------|--------------|--------------|
| City<br>PHOENIX | State<br>ARIZONA | Zip<br>85031 | Country Code |
|-----------------|------------------|--------------|--------------|



PHOENIX POLICE DEPARTMENT (0723)  
Incident Report

|                                             |                                          |
|---------------------------------------------|------------------------------------------|
| Incident Number<br>201900001967281          | CFS Incident #<br>201901967281           |
| Report Type<br>Incident Report              | Page 9 of 17                             |
| Date / Time Occurred<br>11/11/2019 00:00 to | Date / Time Reported<br>11/11/2019 19:47 |

| Employment Information                      |                                       |                                                       |                                                            |
|---------------------------------------------|---------------------------------------|-------------------------------------------------------|------------------------------------------------------------|
| <input type="checkbox"/> Student            | <input type="checkbox"/> Homeless     | Employer / School                                     | Occupation                                                 |
| Street Address                              |                                       |                                                       |                                                            |
| City                                        | State                                 | Zip                                                   | Country Code                                               |
| Details                                     |                                       |                                                       |                                                            |
| Work Phone                                  | Hours of Employment                   | Hair Color<br>BLACK                                   | Hair Length <input type="checkbox"/> Glasses               |
| Eye Color<br>BLACK                          | Build                                 | Facial Hair                                           | Voice                                                      |
| Resident<br>NON U.S. RESIDENT               | Teeth                                 |                                                       |                                                            |
| Gang Information                            |                                       |                                                       |                                                            |
| <input type="checkbox"/> Primary Gang       | Primary Gang Name                     | Primary Gang Membership Info                          |                                                            |
| Primary Gang Location Info                  |                                       | Rival Gang Name                                       |                                                            |
| Colors/Logos                                |                                       |                                                       |                                                            |
| <input type="checkbox"/> Secondary Gang     | Secondary Gang Name                   | Secondary Gang Membership Info                        |                                                            |
| Secondary Gang Location                     |                                       | Rival Gang Name                                       |                                                            |
| Colors/Logos                                |                                       |                                                       |                                                            |
| <input type="checkbox"/> Clothing or Colors | <input type="checkbox"/> Gang Tattoos | <input type="checkbox"/> Paraphernalia or Photographs | <input type="checkbox"/> Self Proclamation                 |
|                                             |                                       | <input type="checkbox"/> Witness Testimony/Statement  | <input type="checkbox"/> Written/Electronic Correspondance |
| Other                                       |                                       |                                                       |                                                            |
| Guardian Information                        |                                       |                                                       |                                                            |
| <input type="checkbox"/> Guardian Notified  | Guardian Notified By                  | Notified Method                                       | Guardian Notified On                                       |
| Guardian Of                                 |                                       | Guardian Relationship                                 |                                                            |

| OTHER PERSON                                    | Person Type<br>WITNESS            |                                       |
|-------------------------------------------------|-----------------------------------|---------------------------------------|
| Name (Last, First Middle)<br>JONES, JOSHUA GRAY |                                   | Suffix<br>JR                          |
| Primary Language                                | Nickname                          | Race<br>WHITE                         |
| Sex<br>MALE                                     | SSN<br>[REDACTED]                 | Date of Birth<br>[REDACTED] 1981      |
| Age<br>38                                       | Age Range<br>to                   |                                       |
| Height<br>6'03"                                 | Weight<br>150                     | Driver's License #<br>D107 [REDACTED] |
| DL State<br>ARIZONA                             | Can Identify Suspect?<br>YES      |                                       |
| Place of Birth<br>CALIFORNIA                    | Citizenship<br>[REDACTED]         | Ethnicity<br>NON-HISPANIC             |
| Marital Status                                  | ICE Contact Date                  |                                       |
| ICE Phone #                                     | ICE Response                      |                                       |
| Home Phone                                      | Cell Phone                        | Email Address                         |
| Additional Email or Social Media Handle         |                                   | Social Media Types                    |
| Other Person Home Address                       |                                   |                                       |
| Street Address                                  |                                   |                                       |
| City<br>PHOENIX                                 | State<br>ARIZONA                  | Zip<br>85009                          |
| Country Code                                    | Employment Information            |                                       |
| <input type="checkbox"/> Student                | <input type="checkbox"/> Homeless | Employer / School<br>SEARS OUTLET     |
| Street Address                                  |                                   |                                       |
| City<br>GILBERT                                 | State<br>ARIZONA                  | Zip<br>85234                          |
| Country Code                                    |                                   |                                       |
| Details                                         |                                   |                                       |



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|                                             |                                          |
|---------------------------------------------|------------------------------------------|
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|                           |                     |                             |             |                                  |
|---------------------------|---------------------|-----------------------------|-------------|----------------------------------|
| Work Phone                | Hours of Employment | Hair Color<br>RED OR AUBURN | Hair Length | <input type="checkbox"/> Glasses |
| Eye Color<br>BROWN        | Build               | Facial Hair                 | Voice       | Complexion                       |
| Resident<br>U.S. RESIDENT | Teeth               |                             |             |                                  |

| Gang Information                                           |                                       |                                                       |                                            |                                                      |
|------------------------------------------------------------|---------------------------------------|-------------------------------------------------------|--------------------------------------------|------------------------------------------------------|
| <input type="checkbox"/> Primary Gang                      | Primary Gang Name                     | Primary Gang Membership Info                          |                                            |                                                      |
| Primary Gang Location Info                                 |                                       | Rival Gang Name                                       |                                            |                                                      |
| Colors/Logos                                               |                                       |                                                       |                                            |                                                      |
| <input type="checkbox"/> Secondary Gang                    | Secondary Gang Name                   | Secondary Gang Membership Info                        |                                            |                                                      |
| Secondary Gang Location                                    |                                       | Rival Gang Name                                       |                                            |                                                      |
| Colors/Logos                                               |                                       |                                                       |                                            |                                                      |
| <input type="checkbox"/> Clothing or Colors                | <input type="checkbox"/> Gang Tattoos | <input type="checkbox"/> Paraphernalia or Photographs | <input type="checkbox"/> Self Proclamation | <input type="checkbox"/> Witness Testimony/Statement |
| <input type="checkbox"/> Written/Electronic Correspondance |                                       |                                                       |                                            |                                                      |
| Other                                                      |                                       |                                                       |                                            |                                                      |

| Guardian Information                       |                      |                       |                      |
|--------------------------------------------|----------------------|-----------------------|----------------------|
| <input type="checkbox"/> Guardian Notified | Guardian Notified By | Notified Method       | Guardian Notified On |
| Guardian Of                                |                      | Guardian Relationship |                      |

|                                                          |                                         |                              |
|----------------------------------------------------------|-----------------------------------------|------------------------------|
| OTHER PERSON                                             | Person Type<br>WITNESS                  |                              |
| Name (Last, First Middle)<br>PIMENTEL VARGAS, JUAN PABLO |                                         | Suffix                       |
| Primary Language                                         | Nickname                                | Race<br>WHITE                |
| Sex<br>MALE                                              | SSN                                     | Date of Birth<br>1990        |
| Age<br>29                                                | Age Range<br>to                         | Can Identify Suspect?<br>YES |
| Height<br>5'05"                                          | Weight<br>179                           | Driver's License #<br>D087   |
| DL State<br>ARIZONA                                      | Citizenship                             | Ethnicity<br>HISPANIC        |
| Place of Birth                                           | ICE Contact Date                        | ICE Phone #                  |
| ICE Response                                             | Additional Email or Social Media Handle | Social Media Types           |
| Home Phone                                               | Cell Phone                              | Email Address                |
| Other Person Home Address                                |                                         |                              |
| Street Address                                           |                                         |                              |
| City<br>PHOENIX                                          | State<br>ARIZONA                        | Zip<br>85019                 |
| Country Code                                             |                                         |                              |

| Employment Information           |                                   |                                             |              |
|----------------------------------|-----------------------------------|---------------------------------------------|--------------|
| <input type="checkbox"/> Student | <input type="checkbox"/> Homeless | Employer / School<br>INDEPENDENT CONTRACTOR | Occupation   |
| Street Address                   |                                   |                                             |              |
| City<br>PHOENIX                  | State<br>ARIZONA                  | Zip<br>85009                                | Country Code |

| Details                   |                     |                     |             |                                  |
|---------------------------|---------------------|---------------------|-------------|----------------------------------|
| Work Phone                | Hours of Employment | Hair Color<br>BROWN | Hair Length | <input type="checkbox"/> Glasses |
| Eye Color<br>BROWN        | Build               | Facial Hair         | Voice       | Complexion                       |
| Resident<br>U.S. RESIDENT | Teeth               |                     |             |                                  |
| Gang Information          |                     |                     |             |                                  |



PHOENIX POLICE DEPARTMENT (0723)  
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|                                             |                                          |
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| Incident Number<br>201900001967281          | CFS Incident #<br>201901967281           |
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| <input type="checkbox"/> Primary Gang       | Primary Gang Name                                    | Primary Gang Membership Info                               |
|---------------------------------------------|------------------------------------------------------|------------------------------------------------------------|
| Primary Gang Location Info                  |                                                      | Rival Gang Name                                            |
| Colors/Logos                                |                                                      |                                                            |
| <input type="checkbox"/> Secondary Gang     | Secondary Gang Name                                  | Secondary Gang Membership Info                             |
| Secondary Gang Location                     |                                                      | Rival Gang Name                                            |
| Colors/Logos                                |                                                      |                                                            |
| <input type="checkbox"/> Clothing or Colors | <input type="checkbox"/> Gang Tattoos                | <input type="checkbox"/> Paraphernalia or Photographs      |
| <input type="checkbox"/> Self Proclamation  | <input type="checkbox"/> Witness Testimony/Statement | <input type="checkbox"/> Written/Electronic Correspondance |
| Other                                       |                                                      |                                                            |
| Guardian Information                        |                                                      |                                                            |
| <input type="checkbox"/> Guardian Notified  | Guardian Notified By                                 | Notified Method                                            |
| Guardian Of                                 |                                                      | Guardian Relationship                                      |

| OTHER PERSON                                      | Person Type<br>WITNESS                         |
|---------------------------------------------------|------------------------------------------------|
| Name (Last, First Middle)<br>GALVEZ, JOSE ROLANDO |                                                |
| Suffix<br>JR                                      |                                                |
| Primary Language                                  | Nickname                                       |
| Race<br>WHITE                                     | Sex<br>MALE                                    |
| SSN<br>[REDACTED]                                 | Date of Birth<br>[REDACTED]/1994               |
| Age<br>25                                         | Age Range<br>to                                |
| Height<br>5'10"                                   | Weight<br>240                                  |
| Driver's License #<br>D089 [REDACTED]             | DL State<br>ARIZONA                            |
| Can Identify Suspect?<br>YES                      | Place of Birth<br>ARIZONA                      |
| Citizenship<br>[REDACTED]                         | Ethnicity<br>HISPANIC                          |
| Marital Status                                    | ICE Contact Date                               |
| ICE Phone #                                       | ICE Response                                   |
| Home Phone                                        | Cell Phone                                     |
| Email Address                                     | Additional Email or Social Media Handle        |
| Social Media Types                                | Other Person Home Address                      |
| Street Address<br>[REDACTED]                      |                                                |
| City<br>PHOENIX                                   | State<br>ARIZONA                               |
| Zip<br>85019                                      | Country Code<br>UNITED STATES OF AMERICA (USA) |
| Employment Information                            |                                                |
| <input type="checkbox"/> Student                  | <input type="checkbox"/> Homeless              |
| Employer / School<br>PROGRESSIVE INSURANCE        | Occupation                                     |
| Street Address<br>[REDACTED]                      |                                                |
| City<br>PHOENIX                                   | State<br>ARIZONA                               |
| Zip<br>85040                                      | Country Code                                   |
| Details                                           |                                                |
| Work Phone                                        | Hours of Employment                            |
| Hair Color<br>BLACK                               | Hair Length                                    |
| <input type="checkbox"/> Glasses                  | Eye Color<br>BLACK                             |
| Build                                             | Facial Hair                                    |
| Voice                                             | Complexion                                     |
| Resident<br>U.S. RESIDENT                         | Teeth                                          |
| Gang Information                                  |                                                |
| <input type="checkbox"/> Primary Gang             | Primary Gang Name                              |
| Primary Gang Membership Info                      |                                                |
| Primary Gang Location Info                        |                                                |
| Rival Gang Name                                   |                                                |
| Colors/Logos                                      |                                                |



PHOENIX POLICE DEPARTMENT (0723)  
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|                                             |                                          |
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| <input type="checkbox"/> Secondary Gang     | Secondary Gang Name                                  | Secondary Gang Membership Info                             |
|---------------------------------------------|------------------------------------------------------|------------------------------------------------------------|
| Secondary Gang Location                     |                                                      | Rival Gang Name                                            |
| Colors/Logos                                |                                                      |                                                            |
| <input type="checkbox"/> Clothing or Colors | <input type="checkbox"/> Gang Tattoos                | <input type="checkbox"/> Paraphernalia or Photographs      |
| <input type="checkbox"/> Self Proclamation  | <input type="checkbox"/> Witness Testimony/Statement | <input type="checkbox"/> Written/Electronic Correspondance |
| Other                                       |                                                      |                                                            |
| Guardian Information                        |                                                      |                                                            |
| <input type="checkbox"/> Guardian Notified  | Guardian Notified By                                 | Notified Method                                            |
| Guardian Of                                 |                                                      | Guardian Relationship                                      |

|                                         |                                   |                                |
|-----------------------------------------|-----------------------------------|--------------------------------|
| OTHER PERSON                            | Person Type<br>WITNESS            |                                |
| Name (Last, First Middle)               |                                   | Suffix                         |
| GUERRA, ADRIANA BELEN                   |                                   |                                |
| Primary Language                        | Nickname                          | Race                           |
|                                         |                                   | WHITE                          |
| Sex                                     | SSN                               | Date of Birth                  |
| FEMALE                                  |                                   | /1996                          |
| Age                                     | Age Range                         |                                |
| 23                                      | to                                |                                |
| Height                                  | Weight                            | Driver's License #             |
| 5'03"                                   | 110                               | D084                           |
| DL State                                | Citizenship                       | Can Identify Suspect?          |
| ARIZONA                                 |                                   | YES                            |
| Place of Birth                          | Ethnicity                         | Marital Status                 |
|                                         | HISPANIC                          |                                |
| ICE Contact Date                        | ICE Phone #                       | ICE Response                   |
|                                         |                                   |                                |
| Home Phone                              | Cell Phone                        | Email Address                  |
|                                         |                                   |                                |
| Additional Email or Social Media Handle |                                   | Social Media Types             |
| Other Person Home Address               |                                   |                                |
| Street Address                          |                                   |                                |
|                                         |                                   |                                |
| City                                    | State                             | Zip                            |
| PHOENIX                                 | ARIZONA                           | 85031                          |
| Country Code                            |                                   |                                |
| Employment Information                  |                                   |                                |
| <input type="checkbox"/> Student        | <input type="checkbox"/> Homeless | Employer / School              |
|                                         |                                   | CARLS JR                       |
| Occupation                              |                                   |                                |
| SHIFT LEAD                              |                                   |                                |
| Street Address                          |                                   |                                |
|                                         |                                   |                                |
| City                                    | State                             | Zip                            |
| PHOENIX                                 | ARIZONA                           | 85031                          |
| Country Code                            |                                   |                                |
| Details                                 |                                   |                                |
| Work Phone                              | Hours of Employment               | Hair Color                     |
|                                         | VAR                               | BLACK                          |
| Eye Color                               | Build                             | Facial Hair                    |
| BROWN                                   |                                   |                                |
| Resident                                | Teeth                             | Voice                          |
| U.S. RESIDENT                           |                                   |                                |
| Complexion                              |                                   |                                |
|                                         |                                   |                                |
| Gang Information                        |                                   |                                |
| <input type="checkbox"/> Primary Gang   | Primary Gang Name                 | Primary Gang Membership Info   |
| Primary Gang Location Info              |                                   | Rival Gang Name                |
| Colors/Logos                            |                                   |                                |
|                                         |                                   |                                |
| <input type="checkbox"/> Secondary Gang | Secondary Gang Name               | Secondary Gang Membership Info |
| Secondary Gang Location                 |                                   | Rival Gang Name                |
| Colors/Logos                            |                                   |                                |
|                                         |                                   |                                |



PHOENIX POLICE DEPARTMENT (0723)

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|                                             |                                          |
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Clothing or Colors   
  Gang Tattoos   
  Paraphernalia or Photographs   
  Self Proclamation   
  Witness Testimony/Statement   
  Written/Electronic Correspondance

Other

Guardian Information

Guardian Notified   
 Guardian Notified By \_\_\_\_\_   
 Notified Method \_\_\_\_\_   
 Guardian Notified On \_\_\_\_\_  
 Guardian Of \_\_\_\_\_   
 Guardian Relationship \_\_\_\_\_

| PROPERTY            | Property # | Quantity        | Category              | Action                   | Value  |
|---------------------|------------|-----------------|-----------------------|--------------------------|--------|
|                     | P191703596 | 1               | PROPERTY              | NONE                     | \$5.00 |
| Property Type       |            |                 | Owner                 |                          |        |
|                     |            |                 | Suspect: SINGH, KRISH |                          |        |
| Brand / Bank / Make |            | Model / Branch  | Color                 | Ser. # / Acct. # / BHN # |        |
| NIC Number          |            | OAN / Draft #   | UCR Code              |                          |        |
|                     |            |                 | DRUGS / NARCOTICS     |                          |        |
| Secondary Action    |            | Secondary Value | Date Recovered        |                          |        |
|                     |            |                 | 11/12/2019            |                          |        |

Additional Description

Associated Offenses

Offense AGG ASSAULT-OFFICER-KNIFE OR CUTTING INSTR  Associated With Property  
 Offense DANGEROUS DRUG-POSSESS/USE  Associated With Property  
 Offense DRUG PARAPHERNALIA-POSSESS/USE  Associated With Property

| PROPERTY            | Property # | Quantity        | Category                  | Action                   | Value  |
|---------------------|------------|-----------------|---------------------------|--------------------------|--------|
|                     | P191703597 |                 | PROPERTY                  | NONE                     | \$0.01 |
| Property Type       |            |                 | Owner                     |                          |        |
|                     |            |                 | Suspect: SINGH, KRISH     |                          |        |
| Brand / Bank / Make |            | Model / Branch  | Color                     | Ser. # / Acct. # / BHN # |        |
| NIC Number          |            | OAN / Draft #   | UCR Code                  |                          |        |
|                     |            |                 | DRUG / NARCOTIC EQUIPMENT |                          |        |
| Secondary Action    |            | Secondary Value | Date Recovered            |                          |        |
|                     |            |                 | 11/12/2019                |                          |        |

Additional Description

Associated Offenses

Offense AGG ASSAULT-OFFICER-KNIFE OR CUTTING INSTR  Associated With Property  
 Offense DANGEROUS DRUG-POSSESS/USE  Associated With Property  
 Offense DRUG PARAPHERNALIA-POSSESS/USE  Associated With Property

| DRUG                                                                     | Drug Type                     | Action    | Quantity | Units of Measurement | Estimated Street Value |
|--------------------------------------------------------------------------|-------------------------------|-----------|----------|----------------------|------------------------|
|                                                                          | AMPHETAMINES/METHAMPHETAMINES | RECOVERED |          |                      |                        |
| Date Recovered                                                           |                               |           |          |                      |                        |
| Marijuana (For Drug Type E=Marijuana and Measurement NP = No. of Plants) |                               |           |          |                      |                        |
| Location                                                                 | Number of Plots               |           |          |                      |                        |
| Comment                                                                  |                               |           |          |                      |                        |

| LEOKA                          | Activity                                      | Assignment           | Assault Time                     |
|--------------------------------|-----------------------------------------------|----------------------|----------------------------------|
|                                | INVEST SUSP PERSONS OR CIRCUMSTANCES          | ONE OFFICER ASSISTED | 19:47                            |
| Weapon                         | Injury                                        |                      | <input type="checkbox"/> Cleared |
| KNIFE, CUTTING INSTRUMENT      | NONE                                          |                      |                                  |
| Officer                        | <input checked="" type="checkbox"/> Vest Worn |                      | ORI                              |
| SMITH-PETERSEN,BRITTANY TAYLOR |                                               |                      | AZ000723                         |

Associated Offenses

Offense AGG ASSAULT-OFFICER-KNIFE OR CUTTING INSTR  Associated With Leoka



# Incident Report

|                                             |                                          |
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|                                           |                                                |
|-------------------------------------------|------------------------------------------------|
| Offense<br>DANGEROUS DRUG-POSSESS/USE     | <input type="checkbox"/> Associated With Leoka |
| Offense<br>DRUG PARAPHERNALIA-POSSESS/USE | <input type="checkbox"/> Associated With Leoka |

Narrative Information

DETECTIVE A. WINTER #7952  
VIOLENT CRIMES BUREAU  
HOMICIDE UNIT

AUTHORED DATE: NOVEMBER 12, 2019  
AUTHORED TIME: 0158 HOURS

ORIGINAL INVESTIGATION REPORT

RELATED REPORT(S):  
201900001968014 - ATTEMPT ARMED ROBBERY

INCIDENT: AGGRAVATED POLICE ON A POLICE OFFICER  
DATE/ TIME: NOVEMBER 11, 2019 AT 1947 HOURS  
LOCATION: 4311 WEST CAMELBACK ROAD

CALL RECEIVED: 1932 HOURS  
DISPATCHED: 1937 HOURS  
ARRIVAL TIME: 1944 HOURS  
998 TIME: 1947 HOURS

SUSPECT INFORMATION: KRISH SUMEET SINGH  
HOSPITAL: ST. JOSEPH'S HOSPITAL / [REDACTED]  
MEDICAL RECORD #: [REDACTED]  
PHYSICIAN: DR. SMITH  
INJURY: GUNSHOT WOUND OF ABDOMEN

FIRE RESPONSE:  
PHOENIX FIRE DEPARTMENT  
INCIDENT NUMBER: 19-432602  
ENGINE: 15  
RESCUE: 15  
CAPTAIN: GERANEN  
SHIFT: A

PATROL PERSONNEL:

SERGEANT:  
R. WHITLEY #9250 / 82G SQUAD  
PROVIDED INCIDENT BRIEFING TO  
HOMICIDE DETECTIVES

PATROL OFFICER:  
A. BATWAY #9656 / 82G SQUAD  
RESPONDED TO SCENE, CONTACTED SUSPECT

B. SMITH-PETERSON #10529 / 82G SQUAD  
RESPONDED TO SCENE, CONTACTED SUSPECT, VICTIM

T. BRADLEY #10559 / 82G SQUAD  
RESPONDED TO SCENE, ARREST TEAM



# Incident Report

|                                             |                                          |
|---------------------------------------------|------------------------------------------|
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**INVESTIGATIVE PERSONNEL:**

SERGEANT M. ALLEN #7840  
HOMICIDE UNIT SUPERVISOR ON SCENE  
DIRECTED CASE ASSIGNMENTS

DETECTIVE A. WINTER #7952  
HOMICIDE UNIT  
CASE AGENT  
INTERVIEWED: OFFICER SMITH-PETERSON, OFFICER BATWAY, KRISH SINGH

DETECTIVE M. WALSH #7049  
HOMICIDE UNIT  
SCENE INVESTIGATION

DETECTIVE J. TEUSINK #8128  
HOMICIDE UNIT  
INTERVIEWED: JOSHUA JONES JR., BULLET COUNT/WEAPON EXCHANGE

DETECTIVE J. MCAVEY  
HOMICIDE UNIT  
INTERVIEWED: JUAN PIMENTEL VARGAS, JOSE GALVEZ JR., BELEN GUERRA  
HOSPITAL FOLLOW-UP

DETECTIVE S. MCGEE #7039  
HOMICIDE UNIT  
INTERVIEWED: JUAN PIMENTEL VARGAS, JOSE GALVEZ JR., BELEN GUERRA  
HOSPITAL FOLLOW-UP

DETECTIVE J. JOHNSON #6998  
HOMICIDE UNIT  
INTERVIEWED: RAMON FELIX MORALES

CRIME SCENE SPECIALIST K. BLANKENSHIP #A5332  
CRIME SCENE RESPONSE UNIT  
ASSISTED WITH THE CRIME SCENE INVESTIGATION  
MEASUREMENTS, EVIDENCE COLLECTION/IMPOUNDING, DIAGRAM

CRIME SCENE SPECIALIST L. ANZELONE #A6345  
CRIME SCENE RESPONSE UNIT  
ASSISTED WITH THE CRIME SCENE INVESTIGATION  
PHOTOGRAPHS, MEASUREMENTS

CRIME SCENE SPECIALIST P. MCMURRY #A4652  
CRIME SCENE RESPONSE UNIT  
BULLET COUNTS, WEAPON EXCHANGE, PHOTOGRAPHS, HOSPITAL FOLLOW-UP

**RESPONSE:**

ON MONDAY, NOVEMBER 11, 2019 AT 2013 HOURS, SERGEANT ALLEN #7840, CONTACTED ME BY TELEPHONE AND DIRECTED ME TO RESPOND TO 4311 WEST CAMELBACK ROAD REFERENCE AN OFFICER-INVOLVED-SHOOTING INVESTIGATION. I ARRIVED ON SCENE AT APPROXIMATELY 2104 HOURS.

UPON ARRIVAL, I OBSERVED THE NORTH PARKING LOT OF 4848 NORTH 43RD AVENUE AND 4311 WEST CAMELBACK ROAD WERE SECURED WITH MARKED PATROL VEHICLES AND CRIME SCENE TAPE. UNIFORMED OFFICERS



# Incident Report

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SECURED THE PERIMETER PREVENTING UNAUTHORIZED VEHICULAR AND PEDESTRIAN ACCESS. AFTER THE ARRIVAL OF ALL INVESTIGATIVE PERSONNEL, SERGEANT WHITLEY #9250, BRIEFED DETECTIVES AS TO THE DETAILS OF THE INCIDENT KNOW TO HIM AT THAT TIME.

### BRIEFING:

ON MONDAY, NOVEMBER 11, 2019 AT 1938 HOURS, OFFICERS FROM THE PHOENIX POLICE DEPARTMENT WERE DISPATCHED TO 4848 NORTH 43RD AVENUE FOR A REPORT OF AN ARMED ROBBERY. THE COMPLAINANT ADVISED POLICE DISPATCH A MAN TRIED TO ROB HIM AT KNIFEPOINT. THE COMPLAINANT DESCRIBED THE SUSPECT AS A THIRTY YEAR OLD HISPANIC MALE WITH UNKNOWN CLOTHING, ARMED WITH A KNIFE PRIOR TO THE CALL DISCONNECTING. THE COMPLAINANT CALLED BACK TO RADIO DISPATCH AND ADVISED THE SUSPECT WHO TRIED TO ROB HIM WAS NOW LOOKING AT HIM AS THE COMPLAINANT MOVED FROM THE BUS STOP TO THE CARL'S JR. LOCATED AT 4311 WEST CAMELBACK ROAD. THE COMPLAINANT DESCRIBED THE SUSPECT AS WEARING BLUE CLOTHING.

AT 1945 HOURS, OFFICER BATWAY #9656 AND OFFICER SMITH-PETERSEN #10529 ARRIVED ON SCENE AND LOCATED THE SUSPECT ADVISING THEY HAD ONE SUBJECT AT GUNPOINT WITH A KNIFE TO HIS THROAT. THE OFFICERS PROVIDED DIRECTIONS FOR ADDITIONAL OFFICERS TO RESPOND WHILE ATTEMPTING TO NEGOTIATE AND GIVING COMMANDS FOR THE SUSPECT TO DROP THE KNIFE. THE SUSPECT IGNORED THE COMMANDS AND CONTINUED TO ADVANCE, WALKING TOWARDS THE OFFICERS.

AT 1947 HOURS, AFTER FAILED COMMUNICATIONS WITH THE SUSPECT, AND THE SUSPECT CONTINUING TO ADVANCE ON THE POSITION OF THE OFFICERS, OFFICER SMITH-PETERSEN FIRED ONE SHOT FROM HER ISSUED DUTY WEAPON, STRIKING THE SUSPECT IN THE LOWER ABDOMEN, CAUSING HIM TO FALL TO THE GROUND AND DROP THE KNIFE. OFFICERS HELD THEIR POSITION UNTIL ADDITIONAL OFFICERS ARRIVED AND WERE ABLE TO DETAIN THE SUSPECT.

THE PHOENIX FIRE DEPARTMENT RESPONDED TO THE SCENE AND TRANSPORTED THE SUSPECT, WHO WAS IDENTIFIED BY HIS ARIZONA IDENTIFICATION CARD AS KRISH SUMEET SINGH TO ST. JOSEPH'S HOSPITAL WHERE HE WAS TREATED AND WAS LISTED IN STABLE CONDITION.

OFFICERS SECURED THE SCENE AND LOCATED THE COMPLAINANT VICTIM WHO STATED HE WAS SEATED AT THE BUS STOP FOR SOUTHBOUND NORTH 43RD AVENUE WHEN HE WAS APPROACHED BY THE SUSPECT. HE DESCRIBED THE SUSPECT SPEAKING TO HIM IN ENGLISH AND PLACING A KNIFE TO HIS OWN THROAT IN A CUTTING MOTION. THE VICTIM BELIEVED THE SUSPECT WAS GOING TO HARM HIM AND ROB HIM. THE VICTIM RAN FROM THE AREA TOWARDS THE CARL'S JR. RESTAURANT AND THE SUSPECT LEFT THE AREA SOUTHBOUND ON NORTH 43RD AVENUE. THE VICTIM OBSERVED THE SUSPECT BEGIN TO WALK TOWARDS HIM AS HE TRIED TO ENTER THE RESTAURANT. HE THEN OBSERVED THE OFFICERS CONTACT THE SUSPECT IN THE PARKING LOT AND THE SHOOTING INCIDENT.

OFFICERS LOCATED A WITNESS WHO ARRIVED IN THE PARKING LOT OF 4848 NORTH 43RD AVENUE AFTER THE OFFICERS. THE WITNESS OBSERVED THE OFFICERS DRIVE INTO THE PARKING LOT OF THE CARL'S JR. AND CONTACT THE SUSPECT. THE WITNESS OBSERVED THE OFFICERS EXIT THEIR PATROL VEHICLES AND HEARD THE OFFICERS BEGIN GIVING COMMANDS TO THE SUSPECT AS THE SUSPECT POINTED AT HIS FOREHEAD. THE WITNESS OBSERVED THE SUSPECT CONTINUE TO WALK TOWARDS THE OFFICERS THREE TO FOUR TIMES, A FEW FEET AT A TIME. THE WITNESS OBSERVED A FEMALE OFFICER MOVE FROM THE DRIVER'S SIDE OF HER FULLY MARKED PHOENIX POLICE PATROL CAR TO THE PASSENGER SIDE WHERE ANOTHER OFFICER WAS LOCATED. THE WITNESS OBSERVED THE SUSPECT CONTINUE APPROACHING THE OFFICERS, AND WHEN THE SUSPECT WAS APPROXIMATELY FIVE FEET FROM THE EDGE OF THE PATROL CAR, THE WITNESS OBSERVED THE SUSPECT LUNGE TOWARDS THE OFFICERS. THE WITNESS HEARD ONE GUNSHOT AND THE SUSPECT FALL TO THE GROUND.

OFFICERS LOCATED A WITNESS WHO WAS IN THE PARKING LOT OF 4848 NORTH 43RD AVENUE AND OBSERVED THE OFFICERS STOP A MALE IN THE PARKING LOT. THE WITNESS OBSERVED TWO FEMALE OFFICERS POINTING THEIR WEAPONS AT THE SUSPECT AND HEARD YELLING. THE WITNESS DID NOT OBSERVE ANY OBJECTS IN THE SUSPECT HANDS. THE WITNESS TOLD OFFICERS HE RECORDED THE INCIDENT ON HIS CELLULAR TELEPHONE.



PHOENIX POLICE DEPARTMENT (0723)

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OFFICERS LOCATED A WITNESS INSIDE THE CARL'S JR. WHO OBSERVED THE SUSPECT HOLDING HIS LEFT HAND TO HIS NECK. THE WITNESS OBSERVED THE SUSPECT TAKE A STEP TOWARDS THE OFFICER BEHIND THE PATROL VEHICLE, AND THE OFFICER SHOOT THE SUSPECT.

OFFICERS CONTACTED THE MANAGER OF THE CARL'S JR. WHO STATED AN INDIVIDUAL WAS REMOVED FROM THE RESTAURANT BY SECURITY EARLIER IN THE EVENING AFTER A CONFRONTATION WITH A CUSTOMER. THE WITNESS BELIEVED THE SUSPECT SHOT BY THE OFFICERS WAS THE PERSON INVOLVED IN THE CONFRONTATION.

OFFICERS LOCATED SURVEILLANCE CAMERAS AT THE FILIBERTOS, CARL'S JR., AND HOME DEPOT. INFORMATION FOR RECOVERING THE VIDEO WAS PROVIDED. AT 2130 HOURS, I TOOK CUSTODY OF THE SURVEILLANCE VIDEO FROM THE HOME DEPOT FROM OFFICER ROBERSON #10853 TO BE IMPOUNDED AS EVIDENCE.

AT THE CONCLUSION OF THE BRIEFING, SERGEANT ALLEN ASSIGNED ME THE DUTIES AS CASE AGENT WHICH INCLUDED INTERVIEWS WITH OFFICER SMITH-PETERSEN, OFFICER BATWAY, AND KRISH SINGH.

THE PROPERTY RECOVERED FROM KRISH SINGH DURING THE SEARCH INCIDENT TO ARREST AT THE TIME OF TREATMENT BY THE PHOENIX FIRE DEPARTMENT INCLUDED A BLACK WALLET, AN ARIZONA IDENTIFICATION CARD, A CELLULAR TELEPHONE CHARGER, AND A CLEAR PLASTIC BAG WITH SUSPECTED METHAMPHETAMINE. THE ITEMS WERE TURNED OVER TO CRIME SCENE SPECIALIST BLANKENSHIP AND IMPOUNDED AS EVIDENCE.

I SECURED FROM THE SCENE AT 0245 HOURS.

FOR ADDITIONAL DETAILS, REFER TO THE RELATED SUPPLEMENTS.

AW7952/0437/11122019

Public Narrative